

THE NENDAWEN TORCH BEARER

THE OFFICIAL PUBLICATION OF KLAHICAN LODGE #331, B.S.A.
ORDER OF THE ARROW

WESTERN - LAKES - CENTRAL - COASTAL

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NUMBER 2

The "Nendawen" (Torch Bearer) is the official publication of **KLAHICAN LODGE, 331, Order of the Arrow, B.S.A.** It is published periodically to share information that is related to Scouting and / or the Order of the Arrow. To Submit articles, artwork, or announcements, call any staff member or advisor. Allow 4-6 weeks for publication. We reserve the right to edit information for space constraints. Send a S.A.S.E. for return of materials to:

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CALENDAR OF EVENTS

Feb. 24 **Council Recognition Banquet**

Mar.3-5 Spring Fellowship-**DRY RUN FOR CONCLAVE 2000-ALL COMMITTEES NEED TO BE UP AND RUNNING-Please report to camp as early Friday as possible.**

Mar.11 Scout Show 2000

APRIL 14, 15, 16 CONCLAVE 2000 @ CAMP BOWERS

May 5-7 Spring Camporee Weekend

May 12-13 Spring Fellowship Weekend

May 14th MOTHER'S DAY

June 4-10 Week 1 @ Camp Bowers

July 29/Aug 3 NOAC in Knoxville, Tn.

"Calling all Chapters"- please send your meeting times /dates /locations for the next issue by the 1st Sunday in February (6th) for the February/March edition.

Central Chapter meets 1st Thursday of the month @ United Methodist Church, Lumberton, at 7 PM

Lakes Chapter meets 1st Thursday of the month @ Interim Health Care, Whiteville, at 7 PM

Coastal Chapter meets 4th Tuesday of the month @ First Baptist Activity Center, Wilmington, at 7 PM

Western Chapter.... Call Nathan for information

This issue of the *Nendawen* is dedicated to the

90th BIRTHDAY of the B.S.A.!

AMERICA is returning to the values
BOY SCOUTS never left

from the CHIEF...

Nathan Finnin, Klahican Lodge Chief and C2K Chief

Dear Brothers,

As **Conclave 2000** grows nearer and nearer, so do our responsibilities as Arrowmen. I would like to challenge each of you to become as active as you possibly can, while keeping in mind your obligations to your family, school/work, troop, and churches. **This Conclave will be a success only if WE make it a success.** Workdays are **ALWAYS** going on at Camp Bowers. Talk to your troops about taking a camping trip to Bowers, and working on a camp beautification project. I would again like to thank all those who have poured countless hours of work into this Conclave over the past two years. Please feel free to contact me at , or to learn more about [your role in Conclave 2000.](#)

Our LLD course has been postponed due to the "Great Blizzard of 2000", but will be rescheduled shortly. I hope that all the rarely seen snow that we have remember your "daily good turn" as simple act of clearing a windshield, can make the day easier for many people and would be greatly appreciated.



Lodge Elections will be coming up in May, so please be thinking about nominations for next years Lodge Officers. Those Arrowman planning to run need to think seriously about the commitment that is needed to properly execute the job. LLD is a great course for anyone seeking a position in either the Lodge, or your Chapters. If you have any questions about the available positions please refer to the " Order of the Arrow Guide for Officers and Advisors."

As the Spirit Leads,
Nathan Finnin, Lodge Chief 99-2000 / Conclave 2000 Chairman

ARE YOU...?

Are you an active member-the kind that would be missed, Or are you just contented-that your name is on the list?
Do you attend the meetings and cringle with the crowd, or do you stay at home and cry both long and loud?
Do you take an active part to help your group along, or are you satisfied to be the kind to just "belong"?
Do you ever go to visit a Brother who is sick, or leave the work for just a few, then talk about a "clique"?
There's quite a program planned that means success if done, and it can be accomplished with the help of everyone.
So attend the meetings regularly and help with hand and heart, don't be just a member, but take an active part.
Think it over Brother, are we right or wrong? Are you an active member? Or do you just belong?

 Order of the Arrow |



ADVISOR'S MINUTE

COASTAL CHAPTER ADVISOR-J. CORPENING

Greetings from Coastal Chapter! We are counting down to Conclave. We still need your help. If you would like to get involved with Conclave contact any of your Lodge Officers or Advisers. It isn't too late. Coastal Chapter Members, we need a good showing at both Spring Fellowship and at Conclave. Besides all of this, everyone will have a great time.

Lodge Chief Nathan Finnin and I were disappointed to cancel the Lodge Leader Development Conference in January. We only had 3 arrowmen sign up! As it turns out, there was some bad weather that weekend, but the lack of interest is source of concern. We will try again later this spring. The LLDC is mandatory for Lodge and Chapter officers, and anyone who wants to run for office. It is also great leadership training experience for any member of the OA. Stay tuned for an announcement about the rescheduled date.

Sign up for NOAC, right away!!!! Time is running out. See you at the next Chapter Meeting.
Yours in Service,

J. Corpening



TWO FOR ONE SPECIAL
GREETINGS FROM VICE-CHIEF OF CEREMONIES
AND COASTAL CHAPTER CHIEF
by Brad Corpening

Greetings Brothers. I hope each one of you is getting ready for Conclave. If you have any, any interest in dancing as part of a team dance, please call me. We are trying to enter a team in the dance competition at Conclave, and need more dancers. Ceremony team members, don't forget to practice! We have much work to do this spring.

I know many of you have experienced bad weather in the last few weeks. I'm sorry we couldn't have a Coastal Chapter meeting in January, but we'll make up for it this month. We'll have more on dance, and will spend some time getting organized for Conclave.

Join me at our next Chapter Meeting and at Spring Fellowship.

Yours in Service

Brad



"The Wild Places"
"It's the freedom of the wild things that you love so much to see"
by Rick Rutherford

This is the first in a series of articles about wilderness areas in our state. The information given was obtained from the GORP website (Great Outdoor Recreation Pages).

Near the western border of NC, the Joyce Kilmer-Slickrock area was first designated a wilderness by the 1975 Wilderness Act. The 1984 North Carolina Wilderness Act increased the original 14,033 acres to the present 17,013 acres. Joyce Kilmer-Slickrock is also part of the Cherokee National Forest in eastern Tennessee, but lies chiefly within the Nantahala National Forest in North Carolina.

The Joyce Kilmer-Slickrock Wilderness is made up mainly of the Little Santeetlah and Slickrock Creek watersheds, which are joined by a common ridgeline at their headwaters. These basins are extremely steep and rugged, with elevations ranging from a low of 1,086 feet at the mouth of Slickrock Creek to over 5,300 feet on Stratton Bald. Rock outcrops are common, and numerous drainages and cascading streams dissect the terrain. A dense hardwood forest, some of which is virgin, blankets these slopes. Only occasional grass or heath bards along the high ridges break the forest. Black bear and wild boar are common to these woods.

The Joyce Kilmer-Slickrock Wilderness was primeval forest until the early 1900's. Originally part of the great Cherokee Indian Nation, it was explored by Lt. Henry Timberlake in the 1750's, ceded to the United States in 1835, then settled by a handful of families in the mid 1800's. In 1915, Babcock Lumber Company purchased Slickrock and began logging the drainage. The company built a railroad along Slickrock Creek, extending it farther up the creek and its tributaries as the logging progressed. In 1922, with about a third of the area still unlogged, the company was forced to halt operations because the Caldenwood Dam being constructed on the Little Tennessee River was to flood the lower portion of the railroad. Steel rails and equipment were removed, but traces of the old logging operation still remain. Portions of trails in the Slickrock drainage follow the old railroad beds. For trail information, contact the North Carolina Forest Service.

The Little Santeetlah Creek drainage within the Joyce Kilmer-Slickrock Wilderness is dedicated as a living monument to the memory of Joyce Kilmer. He was a teacher, journalist soldier, and poet. However, it is as a poet that he is chiefly remembered. His love of the common and beautiful things, especially in nature, found a simple and delicate expression in verse. His most famous poem is "Trees." A simple bronze plaque in the heart of the forest tells his story. Like the Wilderness, the 3,800 acres of the Memorial Forest is maintained in its primitive and natural state -a place of inspiration and a treasure of native flora and fauna. It is an impressive remnant of the vast virgin wilderness that once covered this nation. There are huge trees, many of which are hundreds of years old. Some of them are 20 feet around the base and more than 100 feet high. They include yellow poplar, hemlock, sycamore, basswood, oak and many others. In addition to the trees, there are an outstanding variety of shrubs, vines, ferns, mosses, and herbaceous plants.

The Joyce Kilmer National Recreation Trail provides a 1- or 2-mile loop for viewing the large trees and the memorial plaque. This trail is for day-use only and does not connect to any other trails within the wilderness. No overnight camping is permitted in the Joyce Kilmer Picnic Area and trailhead.

BITS & PIECES

The Collector's Corner



New Millennium-Great Bunch of Patches!

What a great way to start the new century AND the new Millennium! This is the offering so far from your Council, Lodge and Section.

These have been well received by collectors from throughout the country in design previews. The many calls and emails I have gotten over the past month show what a hit the new, really sharp CSP is with collectors-the Philmont Contingent patch is also a sweet companion piece. These 2 patches are available at the Council office now, and belong in your patch book!

There is no telling where the rest of the year will bring us, with the NOAC contingent patch, the Council-wide Millennium Camporee Celebration patch, and who knows what else, yet to come!

It looks like an exciting year for collecting in Cape Fear Country!

In the next issue...Old time OA cards from the American Scout Historical Society!

Stay tuned....



PROTECTING YELLOWSTONE
ONCE IN A LIFETIME OPPORTUNITY FOR A WORKING VACATION
YELLOWSTONE NATIONAL PARK YOUTH CONSERVATION CORPS-YCC

Yellowstone National Park has many advocates on many fronts. One of the programs which often leads individuals into a life-long appreciation and support of Yellowstone is the Yellowstone Youth Conservation Corps. Some 30 students will be selected to work in the YCC this summer.

Following is an overview of the program, with instructions on how students can apply to spend this summer working in Yellowstone through the YCC.

"The Yellowstone National Park Youth Conservation Corps (YCC) was established in 1984 as a joint effort between the National Park Service and Yellowstone National Park. The YCC was established to accomplish needed conservation work on public lands; provide gainful employment for young people from all social, economic, and ethnic classifications; and to develop an environmental understanding and appreciation of participating youth in our nation's natural, historical, and cultural heritage. Private donations by the Loyal Order of the Moose provide funding for the program. The Yellowstone YCC program is one of only two residential YCC programs in the National Park Service (Yosemite has the other).

YCC is a work program, not a summer camp. Approximately 30 students are randomly selected each summer from North America, and participants are expected to complete forty hours of work each week. There are thirteen staff members, including the Camp Director, Work Coordinator, Cook, Logistics Assistant and 9 Crew leaders. The work takes place in a variety of weather and terrain conditions. In the past, YCC enrollees have been instrumental in building backcountry bridges; trail construction and maintenance; log cabin restoration; painting; and working on a wide variety of various resource management, maintenance, and research projects. Since many of the projects take place in remote locations within Yellowstone, crews may be camped out for up to 10 days. When a crew is camped out in the park for a work project, YCC provides all pertinent camping equipment. When crews are based out of your primary YCC camp in Mammoth, they stay in facilities that were built in 1978 specifically for youth programs. The dormitory and dining hall are well equipped to help make the summer in Yellowstone as comfortable and enjoyable as possible.

Along with the work projects, enrollees spend significant time involved with the environmental and recreation opportunities Yellowstone has to offer. Much of these activities are done in the evenings and on weekends. Activities include hiking, rafting, fishing, backpacking, ranger led programs, guest speakers, enrollee and staff presentations, and tours of greater Yellowstone ecosystem resources and historical sites, and a variety of education and awareness games. Enrollees hike an average of 100 to 200 miles throughout the summer.

The YCC Program runs for 8 weeks and begins mid June. Enrollees receive minimum wage with deductions for room and board.



The YCC experience allows both youth and staff the opportunity to learn, grow, and work in the grandeur of Yellowstone.

The program gives the youth values to carry throughout their lives to make a difference in the world.

You may download an application by going to www.yellowstone.net/newspaper and reading the online version of this story. If you are unable to download the online application or if you need additional information, please contact the YCC Program Manager at Yellowstone National Park headquarters by calling (307) 344-2148 or by writing the park,

Attention: YCC Program, P.O. Box 168, Yellowstone National Park, Wyoming 82190."

(Yellowstone Net provides you opportunity to voice your opinion regarding the various Yellowstone issues to your congresspersons and to editorial sections of magazines and newspapers by going to:

www.yellowstone.net/supportyellowstone.htm.)

YOUTH CONSERVATION CORPS (YCC) APPLICATION

Print or Type all answers. All questions and statements must be answered to enable Selection Office to determine applicant's eligibility. Incomplete applications may have to be rejected. Authority is PL 93-408. You must be at least 15 years of age and not have reached age 19 during the term of employment.

Name (Last, First, Middle Initial)

Mailing Address (Street or P.O. Box)

City

State Zip Code

Area Code Telephone Number Date of Birth

Month Day Year
Social Security Number

----- Male
----- Female

Are you able to participate in strenuous physical work activities?
____ Yes ____ No

Reference Information:

School _____
Reference(teacher or counselor) _____

Phone number: School _____
Home _____

Applicant's Statement:

I am familiar with the YCC program and interested in working in the outdoors to develop and maintain the natural resources of the United States. If selected, I will obtain a work permit if required. I have or am applying for a social security number. I am a permanent resident of the United States or its Territories or possession. I do not have a history of serious criminal or other antisocial behavior that might jeopardize my safety or that of others. I certify that all information I have given above is true and correct to the best of my knowledge. Incorrect statements constitute grounds for immediate dismissal. You have my permission to give this application to any YCC official to whose camp I am selected.

(Signature of Applicant) (County)
I am familiar with the YCC program and the applicant has my permission to participate.

(Signature of Parent or Guardian)
YCC is an Equal Opportunity Employer
Please send completed applications to: Attention YCC Program, P.O. Box 168, Yellowstone National Park, Wyoming 82190.

spring fellowship weekend

SPRING FELLOWSHIP WEEKEND

_____ Yes, I will be at the March 3-5 Fellowship: I am enclosing \$14.00

_____ Yes, I plan to attend the March Fellowship: I will pay my \$14.00 on arrival at camp.
I understand that I hereby obligate myself to pay even if I do not attend.

BROTHERHOOD CANDIDATES ONLY:

_____ I intend to seal my membership in the lodge by completing my Brotherhood: I am enclosing \$27.00.

_____ I plan to seal my membership in the lodge by completing my Brotherhood: I will pay my \$27.00 on arrival at camp. I understand that I obligate myself to pay even if I do not attend.

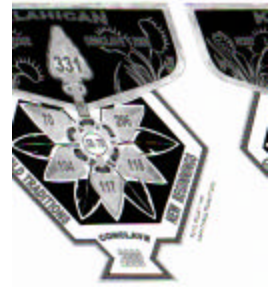
NAME: _____ **CHAPTER:** _____

ADDRESS: _____ **PHONE:** _____

NOTE: COST TO ARROWMEN WHO DO NOT PREREGISTER BY MARCH 1, 2000 IS **\$19.00**. Mail to: Cape Fear Council, P.O. Box 7156, Wilmington, N.C. 28406 **or** Fax Number: (910) 395-0894. If you call the office (910) 395-1100 and ask to be put on the "will pay" list, we will consider you "preregistered".

HAVE YOU REGISTERED FOR CONCLAVE 2000?

Check your name on the address label on the front of this *Nendawen*. If AConclave 2000 Host@ does not appear above your name, you are **NOT** registered according to the records in the Council Office. If you plan to attend as a member of the lodge delegation or as a staff member, **YOU MUST REGISTER!!!** The deadline for being sure that you get the host lodge material is March 6, 2000. All who register after this date will not be assured of getting any of the material.



CARDINAL CONCLAVE 2000 APPLICATION, APRIL 14-16, 2000

_____ Yes, I want to attend the conclave. My fee of \$35.00 is enclosed, my Medical Release form is enclosed, and I understand that I must have a current Medical Record turned in to the Lodge Contingent Leader before I can attend.

Name _____ Age _____

Address _____ Ord/Bro/Vig _____

City, State, Zip _____

Ph# _____

Emergency _____

Contact _____ Day Ph# _____ Night phone# _____

Relationship _____

Make your check payable to: Cape Fear Council. Deadline for registration with a guarantee of receiving the delegate packet is Monday, March 6, 2000, at 5:00 pm in the council office. Mail to: Conclave, Cape Fear Council, P. O. Box 7156, Wilmington, NC 28406

**MEDICAL RELEASE FORM
CARDINAL CONCLAVE 2000**

Conclave
Participant's Name:

Emergency
Contact _____ Day Ph# _____
Night Phone# _____

Relationship

IN CASE OF EMERGENCY, I understand every effort will be made to contact me (my spouse or next of kin). In the event I cannot be reached, I hereby give my permission to the physician selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for my son (for me, if adult).

Signature of parent or adult:

Please indicate any allergy(s) we may need to be aware of:

Date: