



# Nendawen



Torchbearer of Klahican Lodge 331

Cape Fear Council 425

## What's Up...

October 25, 2003  
**Council of Chiefs,  
SR-7B**  
Camp Bonner

November 14, 2003  
**Lodge Banquet**  
Camp McNeill

November 15,  
**One Day of Service**  
Camp McNeill

Check out [www.klahican.org](http://www.klahican.org) for the most up to date lodge information.

### E-mail Address for Nendawen articles

For the sake of improving the flow of setting up the Nendawen as well as improving the editing process, We are now offering a new e-mail address to submit articles to. That address is:

[nendawen@klahican.org](mailto:nendawen@klahican.org)

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## Klahican Lodge Annual Banquet—November 14, 2003

The guest speaker at our Lodge Banquet this year is Frank McMillan. He is out of the Atlanta Area Council and is a member of Lodge 129, Egwa Tawa Dee. He is currently Southern Region Chief and is attending college at the University of Chicago. He is a junior year there and is a Philosophy major. In his earlier years in the Order he was Chapter Chief, Lodge Chief, and Section Chief of SR-6S.

We will be honoring our new Ordeal and Brotherhood members this year and you should be looking for an official

### ArrowHEADS – Training Tomorrow's Leaders Today

ArrowHEADS, whose acronym stands for **H**elping **E**ducating **A**ssisting **D**eveloping **S**eminar, is new to Arrowmen in SR-7B.

ArrowHEADS was developed by Seth Asbill, of Oconeechee Lodge, and Kevin Anderson, of Klahican Lodge, to provide an additional training opportunity for the Arrowmen of SR-7B in response to the consistently high demands and limited availability of NLS. On September 12-14, 2003, a total of 88 Arrowmen gathered at a 4-H Conference Center in Reidsville, NC to participate in highly dynamic, interactive training sessions aimed at improving the three primary areas of lodge operations: Program, Administration, and Indian affairs. Arrowmen chose one area as their principal focus and took 6 sessions aimed at improving that particular area of lodge operations. Each Arrowmen also participated in 3 elective sessions that

invitation in the mail. We have improved the menu this year and are looking forward to a record crowd.

### Dinner Menu

*Carved Prime Rib of Beef  
Grilled Chicken Breast  
Sliced Pork Loin w/ Stuffing  
Green Bean Casserole  
Scalloped Potatoes  
Fresh Fruit Salad  
Tossed Garden Salad w/ Dressing  
Bread  
Tea, Coffee, Water  
Assorted Fancy Desserts*

included such sessions as: the Role of the Successful Chapter and Effective Time Management, in addition to several others.

A group session based on the Wheel of Fortune, courtesy of our friends from SR-1, charged the Arrowmen to take what they learned and use it back in their lodge. The staff was absolutely phenomenal and consisted of 13 current and past Section Chiefs from 6 of the 11 sections within the Southern Region, in addition to some of the best trainers within SR-7B. The current Southern Region Chief, Frank McMillan, delivered an energy packed session on National Programs and Events designed to promote and stimulate interest in Regional and National opportunities available for Arrowmen. Each Arrowmen left the weekend with an invigorated commitment to improving their lodge operations, new ideas to spice up their lodge program, and innovative approaches to building and sustaining their lodge's Indian Affairs programs.

**2003-2004 Lodge  
Officers & Advisers**

Seth Wells  
Lodge Chief

Lee Pavlovich  
VC - Admin

Nathan Criser  
VC - Activities

Adam Lanier  
VC - Ceremonies

John Anagnost  
Treasurer

Jeramie Hockman  
Secretary

**Advisers**

Patrick Boykin  
Lodge Adviser

Bryan Sartin  
Staff Adviser

# Officer Reports

## *Chiefly Speaking*

Seth Well - Lodge Chief

Dear Brothers,

This has been one of the most memorable years in Klahican lodge history. This past year alone we had over 125 new ordeal members and 65 people that sealed their membership in the order by attaining their brotherhood. I was very happy with all the people that came out this past September. Congratulation to you all and I look forward to seeing you in the future.

The lodge's next event will be our annual banquet November 14 at Camp McNeil dinning hall starting around 6:30 pm. Your family and friends are all invited to attend and we ask that you stay the night with us for our day of service the following morning at Jones Lake. We are going to stay at Camp Bowers Friday night and leave first thing the next morning. There is no need to worry about transportation to the day of service there will be plenty of rides from camp and lunch will be provided. This is a once a year project that our lodges participates in to help our community outside of Boy Scouting. There is more information in this Nendawen about both the banquet and the day of service.

We have one of the biggest events coming up soon in the lodge future. That is conclave, an event where all of the six lodges in our section come together for a weekend of fun and fellowship. It takes place once a year and is hosted by a different lodge each term. Taking place the 16<sup>th</sup>-18<sup>th</sup> of April at Camp Bonner.

Last plug and I'll stop. No, I will, I promise. NOAC is coming up very soon. If you don't know what NOAC is, it's the National Order of the Arrow Conference. Or just a big week long camp for about 8000 of your closest brothers in the order to come together for training, competition and fun. Again there is more information in this Nendawen.

Yours in Service,  
Seth Wells

## *Administratively*

Lee Pavlovich-Vice-Chief of Administration

Dear Fellow Arrowmen,

As your past, present, and future vice chief of administration I am looking forward to a great year of fun, food, and fellowship. I hope to see all of you at the lodge banquet in November. It is sure to be a lot of fun. As for the Lodge Plan Book, all which is left to do is make a few adjustments to make it current and it will be sent out as soon as possible. I look forward to cheerfully serving you, my fellow brothers, for the next year.

Yours in Cheerful Service,  
Lee Pavlovich

### **Nendawen Articles**

are due Nov. 16 for the December publication of the Nendawen. Please submit them on time and to:  
Jeramie Hockman

[nendawen@klahican.org](mailto:nendawen@klahican.org)

## Activities

Nathan Criser — Vice Chief of Activities

Hello Brothers of Klahican,

Lodge Banquet is November 14th and I am sure that this will be just as good as last year's if not better. Jeremy Hockman is heading up the Banquet and I have much confidence in his ability.

On November 15th, Brad Bennett will be leading Klahican in our One-Day of service. He is coordinating location and the work that we will be doing. This event will prove to be a wonderful occasion.

That is what's happening in the world of Activities. If you have any questions, comments or concerns do not hesitate to contact me.

Yours in WWW,

Nathan Criser  
Klahican Vice Chief of Activities  
SR-7B Training Vice Chief

## One Day of Service

Brothers,

Everybody put this date in your calendars!! On November 15, the day after the Lodge Banquet there will be yet another opportunity to help your community. This event called One Day of Service will be held at Jones Lake State park. Our lodge will be helping the park by re-doing some nature trails and other type projects. All you need to bring is this:

1. Work Gloves
2. Plenty of Bug Spray
3. Plenty of Water

All tools and lunch will be provided.

If you plan to stay at Camp McNeill overnight after the banquet, be sure to bring sleeping gear and work clothes.

I hope to see all of you attend this event and many

more!!

Yours in Service,  
Brad Bennett

## Chapter Reports

### Sipo Chapter

Jonathan Reeves — Sipo Chapter Chief

Brothers,

I would personally like to congratulate all of the new ordeal and brotherhood members. Every chapter has grown, and I hope that every arrowmen will be active. Sipo Chapter is off to a wonderful start and all I can say is that the fun will continue. The Chapter officers this year are Jonathan Heiser, Secretary, Jonathan Pitts, Chapter Vice Chief, and Jonathan Reeves, Chapter Chief. Meeting dates and times have not changed, but for those of us who do not know the chapter meets every fourth Tuesday of the month at Northside Baptist Church. Our meetings will be very enjoyable and fulfilling. Please come to our regular meetings if at all possible.

Yours in service,  
Jonathan Reeves

### Masonboro Chapter

Brad Bennett—Masonboro Chapter Chief

Hello all,

The following will explain all updates and other important information in the Masonboro chapter.

The new chapter officers are:  
Chapter Chief- Brad Bennett  
Vice Chapter Chief- Mason Pedzwater  
Secretary- Peter Mattis

The Masonboro chapter has finally changed its name! We are now the Kittahikan Chapter. Kittahikan means Great Sea in Lenni Lenape language.

We will be meeting every 4<sup>th</sup> Tuesday (next meeting: October, 28<sup>th</sup>) at the First Baptist activity center in Wilmington. The meeting starts at 7:00pm and ends at 8:00pm. Please wear your full scout uniform as well as OA sash.

On November 25<sup>th</sup> the Kittahikan chapter will be meeting at Jungle Rapids in Wilmington for a fun game of laser tag! This event will be at a discounted price probably in the \$5.00 range. The specifics will be discussed on October 28<sup>th</sup> so if you plan on attending please come to this meeting!

We are planning on having some type of snack or prize at every meeting, so please come and have a great time!

Yours in service,

Brad Bennett

## **Lakes Chapter**

Adam Lanier — Lakes Chapter Chief

Lakes Chapter was not able to hold meetings in June and July due to summer camp and vacations. We are still meeting on the same night as Roundtable. That is the 2nd Thursday of every month at 7:00 pm. The meetings are held at First Baptist Church in Whiteville. This is a change from Southeastern Community College. In our upcoming meetings we are going to talk about what chapter events we would like to do over the next year. We will also be holding chapter elections so I encourage every brother in Lakes Chapter to attend.

Yours in WWW,  
Adam Lanier

## **Central Chapter**

Tripp Prevatte — Central Chapter Chief

Chapter Chief-Tripp Prevatte  
Chapter Vice Chief- Josh Miller  
Chapter Secretary- Jonathan Frederick

Chapter Ceremony Team Captain- Philip Smith  
Chapter Adviser-George Regan  
The Central chapter meetings are the first Thursday of each month at the First Baptist Church in Lumberton, in the Troop 33 Scout Hut or the youth building, at 7:00 pm. The church is located on the corner of Walnut and 8th Streets. All members past and present are welcome. The ceremonies team will meet at the Chestnut Street UMC, at 6:30 every Thursday.

Tripp Prevatte

## **Winter Fellowship Klahican Lodge Chiefs Reunion 1946-2004**

Would you like to learn more history about the Klahican Lodge?

Would you like to meet people who were youth leaders in the Lodge in the early years?

Would you like to hear stories about past Lodge Chiefs or things that happened in the Lodge?

Would you like to see the people that set the traditions in the Klahican Lodge?

Don't miss the Winter Fellowship. All the past Lodge Chiefs and other past Lodge members who were involved with the Lodge have been invited to attend.

January 9, 10, 11, 2004 will be a memorable weekend! Will that weekend be a part of your memories?

Register early so we can make room for you.

I hope to see you there!

Your "Nimat" in the OA  
John Fort, Jr.

## **Attention!Attention!! Attention!!!**

If "08/04" or "-Life" does not appear after your name on the address label, you are NOT dues current. Klahican Lodge dues are \$9.00/yr and are due in August/September. Look for a dues bill in the invitation to the Annual Lodge Banquet.

### Brotherhood Membership

From the beginning of the Order in 1915, all members have been equal. There are no ranks. An Ordeal member is entitled to all the rights and privileges of membership in the Order. Yet, so important is the induction sequence that the Order strengthened it by creating Brotherhood membership. It is an opportunity for members to evaluate their past service to Scouting and to the lodge since their Ordeal induction. Brotherhood membership is sought by Arrowmen seeking to reaffirm their belief in the high purposes of the Order. Before becoming a Brotherhood member, each Arrowman makes a special effort to serve his troop and to learn about the Order. Each Brotherhood member commits himself to even more service to Scouting through the Order.....Brotherhood membership marks the completion of your induction into the Order of the Arrow. **After at least 10 months of active service you are eligible to seal your membership in the Brotherhood ceremony.**

You must meet five challenges before you can enter the Circle of the Brotherhood. When you are satisfied that you are meeting the first four, then complete the fifth challenge.

1. **Memorize the signs of Arrow membership.** Memorize the Obligation of the Order, which you received from Allowat Sakima (printed on the membership card). Also memorize the Song, the Admonition, the sign of Ordeal membership, and the Arrow handclasp.
2. **Advance in your understanding of the Ordeal.** Gain a thorough understanding of the Ordeal through which you have passed.
3. **Serve your unit.** Retain your registration in Scouting. During a period of at least 10 months, strive to fulfill your Obligation by continuing and expanding your service to your own troop.
4. **Plan for service in your lodge.** Retain your registration in your lodge and keep your dues paid. Be aware that acceptance or Brotherhood membership involves a pledge of service to the lodge. Develop a concrete idea of how you plan to fulfill this pledge.
5. **Review your progress.** When you earnestly feel that you have met the four challenges above, write a letter to your lodge secretary. In this letter: i, Explain what you think the Obligation means; ii, Describe how you have been fulfilling this Obligation in your troop and in your daily life, and how you have used your understanding of the Ordeal to aid in this service; & iii, Describe your specific plans for giving service in the lodge program.

\* From the *ORDER OF THE ARROW HANDBOOK*, 1992 Ed.

### Brotherhood Certification

Print name: \_\_\_\_\_ Print Lodge and Chapter: \_\_\_\_\_

1. I have memorized the following: \_\_\_a. The Order of the Arrow Obligation. \_\_\_b. The Order of the Arrow Song. \_\_\_c. The Admonition. \_\_\_d. The sign of Ordeal membership. \_\_\_e. The Order of the Arrow handclasp.
2. \_\_\_ I have reviewed the Order of the Arrow Handbook. I have thought deeply about what the Ordeal and ceremonies mean to me.
3. I am actively registered in Scouting in \_\_\_\_\_ *(Give unit # or registered position)*
4. \_\_\_ I have participated in \_\_\_ camping trips with my troop, patrol or team since my Ordeal. (Scouts and Scouters may include any Scouting related camping which is not an "OA" activity.)
5. In the space below, do the following: 1) explain what you think the Obligation means; 2) describe how you have fulfilled this Obligation in your unit, in your daily life, and how you have used your understanding of the Ordeal to aid in this service; 3) describe your specific plans for giving service in the lodge program.

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Need more space? Use the back

I certify that I have met all these requirements for Brotherhood membership and I am ready to seal my membership in the Lodge in the Brotherhood ceremony.

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**WHAT IS NOAC?**

The National Order of the Arrow Conference (NOAC) is held biennially, on even numbered years. Nearly seven thousand Arrowmen have attended each previous conference.

The National Order of the Arrow Conference has something for every Arrowman who attends:

- Top-flight training
- Ceremonial and American Indian competitions
- Exciting shows and special guests
- Founder's Day
- Recreational opportunities
- Time for fun and fellowship

*"I have this one suggestion to offer to us as we go forward, lodge by lodge, in strengthening our relationship with the American Indian and his lore and tradition. It is that we deepen our interest."*

- E. Urner Goodman

à **How do I sign up?**

Signing up is easy. Complete the attached registration form and include a \$100 deposit for your delegate fee. The total cost per Arrowman is \$700. This breaks down as follows:

- \$375 – Conference Fee
- \$325 – Air Travel to Ames, Iowa

**Fee Schedule**

\$100	– Due Oct. 15
\$150	- Oct. 31
\$150	- Nov. 30
\$150	- Dec. 30
\$150	- Jan. 15

Check one:  Youth Member  Adult Member  
T-Shirt Size \_\_\_\_\_

***Yes, I'm interested in going!***

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Make check payable to: Cape Fear Council, BSA  
Mail to:

**2004 National OA Conference  
Cape Fear Council, BSA P.O. Box 7156  
Wilmington, NC 28406**

September 22, 2003

ORDER OF THE ARROW  
LODGE MEMBERSHIP

Dear Klahican Lodge Membership:

Our council has just concluded a record setting year in the number of campers attending Summer Camp at Camp Bowers. In addition to setting a new attendance record, our Summer Camp Staff was probably the finest of any summer in recent memory.

I want to express my personal thanks and appreciation to all of the Lodge membership who contributed to helping make this one of the most successful summers ever for the Cape Fear Council.

Much of the success of the past summer can be directly attributed to the involvement of our Klahican Lodge membership, beginning with the promotion of our Summer Camp attendance. Members of each local chapter throughout the council got involved in visiting troops and helping to promote their attendance at our Summer Camp program. Those camp promotion teams did an outstanding job in helping troops to make their plans in advance for their successful participation in our Summer Camp program.

The participation of our Lodge membership continued in the spring as help was given during the Spring Fellowship with the setting up of tents and the preparation of the facilities for Summer Camp. Thank you for your great efforts in helping to get our equipment and facilities ready for the summer.

The greatest contribution of all may have come from the outstanding Lodge members who served on our Summer Camp Staff. The pride they displayed in making our Summer Camp program the best ever was evident. Their leadership skills had a great deal to do with helping make our program beneficial in the lives of young men. The quality and integrity of these young men reflect well on the quality of the membership we have in the Klahican Lodge.

The Lodge has also made a strong commitment to support the recognition of our Eagle Scouts from across the council at our Council Recognition Banquet in February. Our council is grateful you have chosen to honor these Scouts who have achieved this great milestone.

I am very proud to be a part of a Lodge that truly lives the creed of cheerful service. Each of you is a valuable part of helping our council "deliver the promise" to a new generation of young people.

Sincerely,

Doug Clevinger  
Scout Executive

DC:jcm



Klahican Lodge 331  
Order of the Arrow  
Cape Fear Council, B.S.A.  
P.O. Box 7156  
Wilmington, NC 28406

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## ***Winter Fellowship, January 9-11, 2004 Registration***

\_\_\_\_\_ Yes, I will be at the January 9-11 fellowship: I am enclosing \$14.00.

\_\_\_\_\_ Yes, I plan to attend the January fellowship: I **will** pay my \$14.00 on arrival at camp. I understand that I hereby obligate myself to pay even if I do not attend.

### **Brotherhood candidates only:**

\_\_\_\_\_ I intend to seal my membership in the lodge by completing my Brotherhood: I am enclosing \$27.00.

\_\_\_\_\_ I plan to seal my membership in the lodge by completing my Brotherhood: I will pay my \$27.00 on arrival at camp. I understand that I obligate myself to pay even if I do not attend.

Name \_\_\_\_\_ Chapter \_\_\_\_\_

Address \_\_\_\_\_

**NOTE : COST TO ARROWMEN WHO DO NOT PREREGISTER BY WEDNESDAY (5PM) BEFORE THE WEEKEND IS.....\$19.00.** Mail to: Cape Fear Council, P. O. Box 7156, Wilmington, NC 28406 or Fax number (910)395-0894. If you call the office (910)395-1100 and ask to be put on the "will pay" list, we will consider you preregistered.